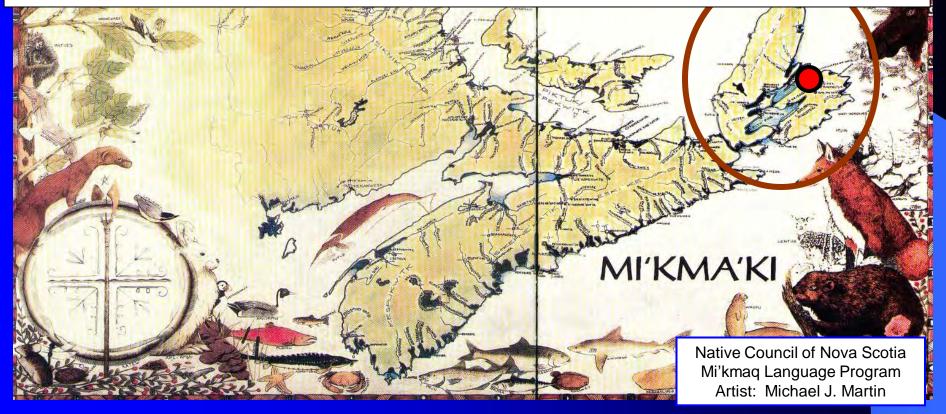
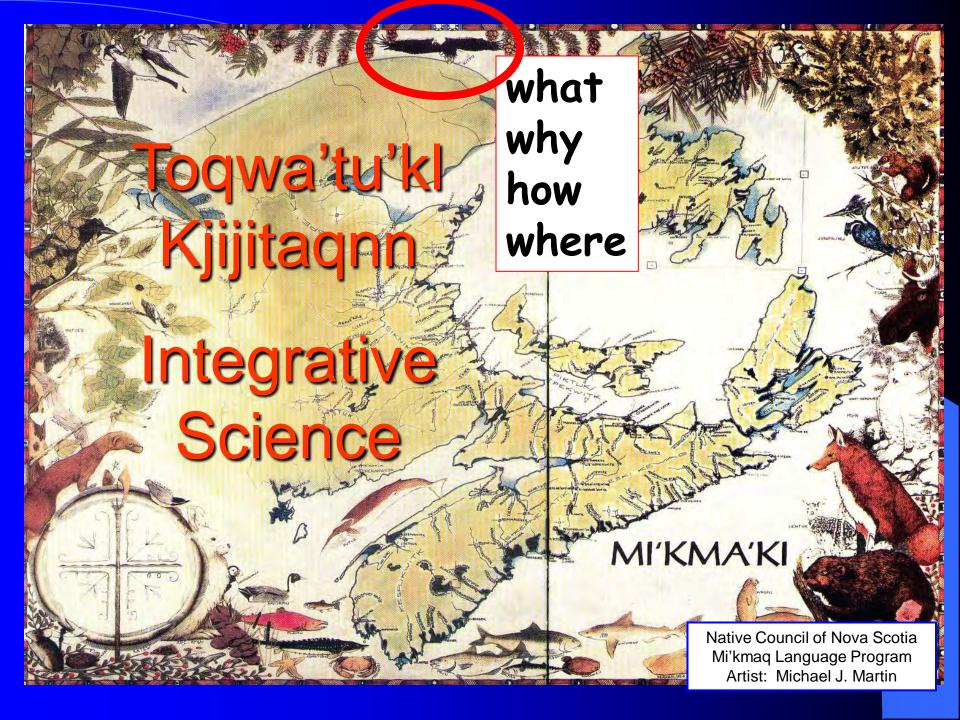
#### **INTEGRATIVE SCIENCE** by Cheryl Bartlett



for "Realizing Indigenous Scholarship in the University"
(roundtable discussion in conjunction with W. Cariou and M. Iwama);
Annual Meeting of the Canadian Indigenous and Native Studies Association
"Looking back in order to look forward"
within Congress of the Humanities and Social Sciences,
Winnipeg, MB, 3-6 June 2004





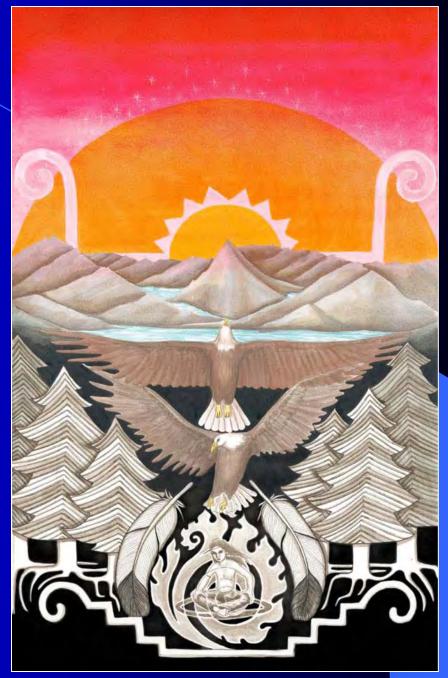
What is ...?

# Integrative Science

university science



4 year degree program



#### What is "Integrative Science"?

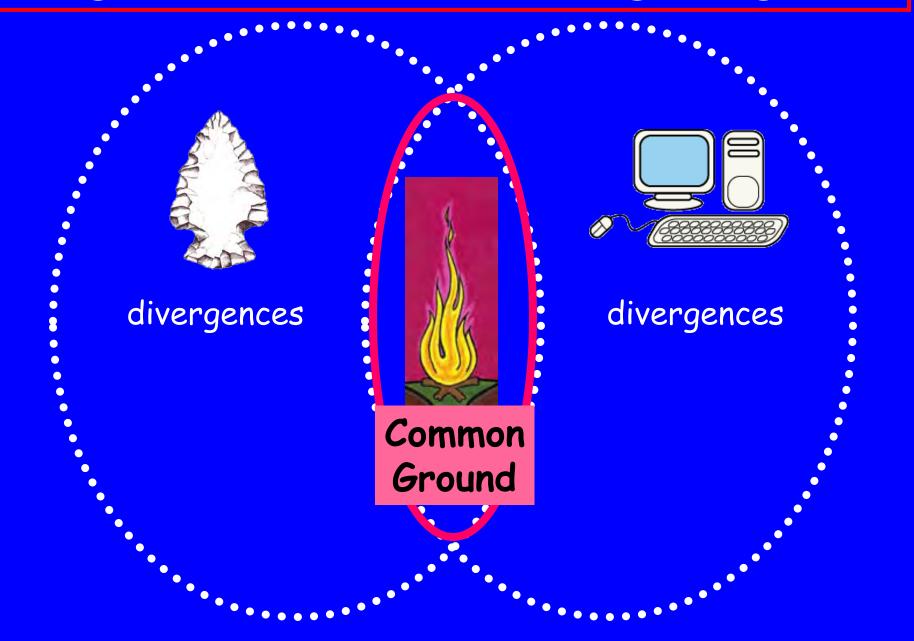


#### What is "Integrative Science"?



"bringing knowledges together" Aboriginal – Western scientific

#### Integrative Science: knowledges together



# Why?

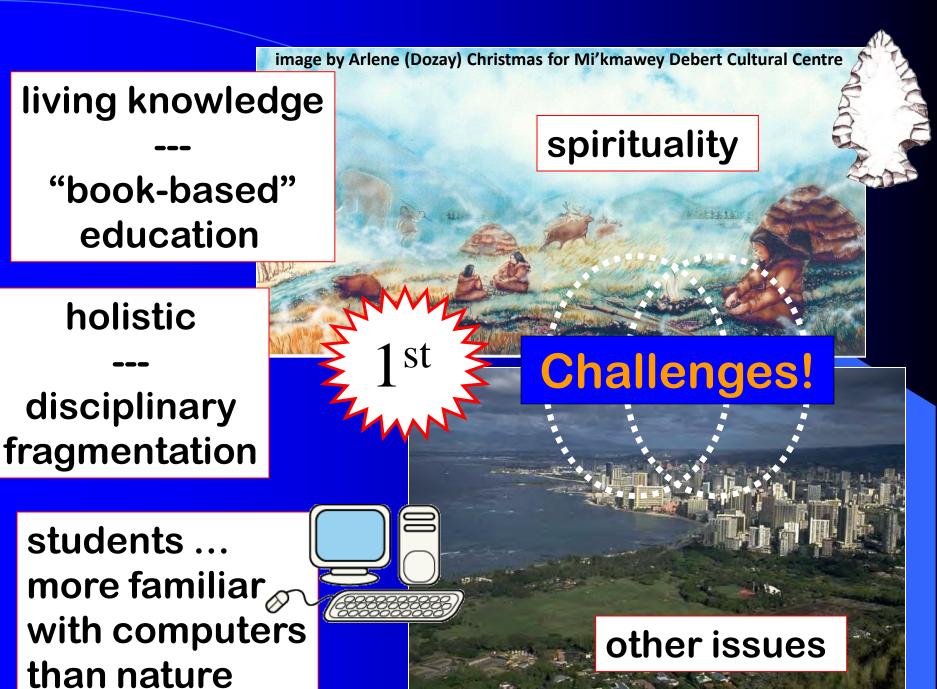


# Why?



# How?





# How?



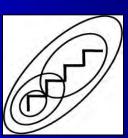


2

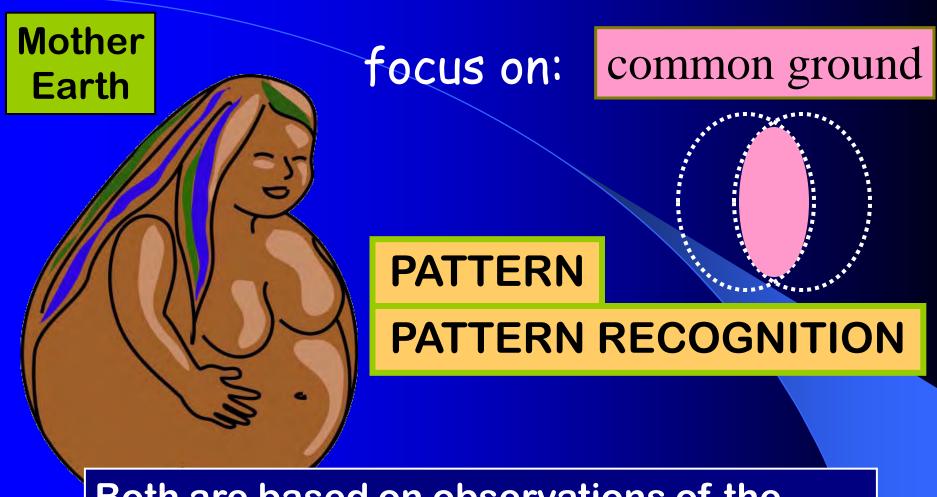
3

6 focus on common ground

5

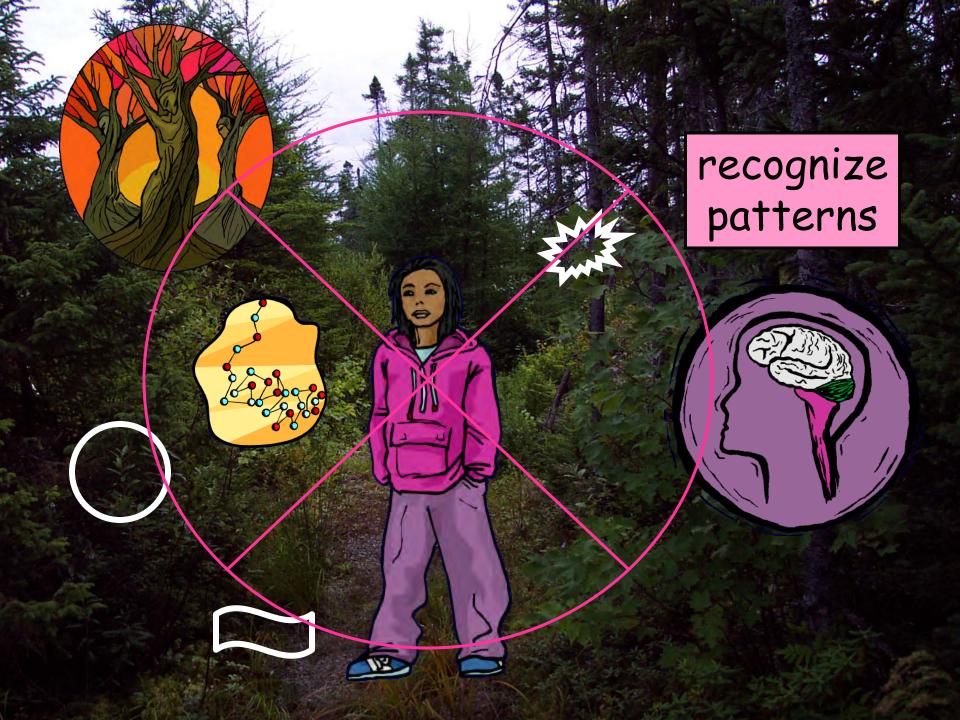






Both are based on observations of the environment

Both result from the same intellectual process of creating order out of disorder.









#### **PATTERN**

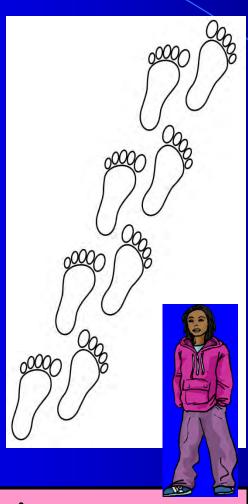
#### conceptual framework

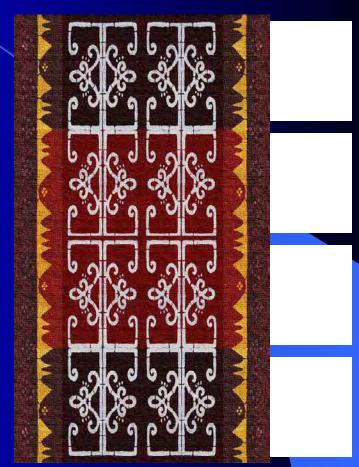
natural

ideal

abstract







**Mother Earth** 

recognize pattern

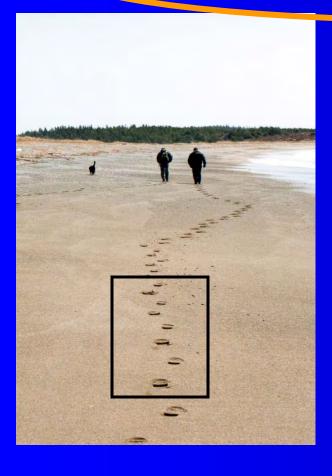
express pattern

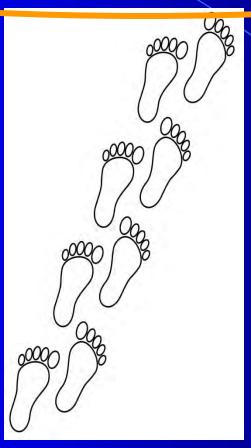


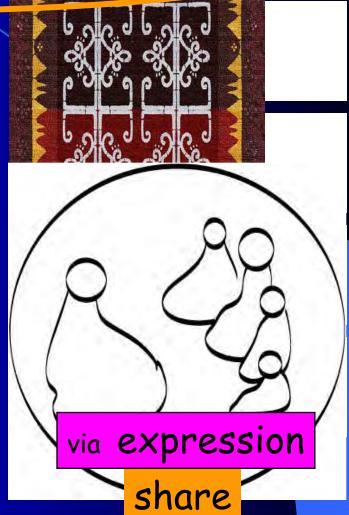
natural

ideal

abstract





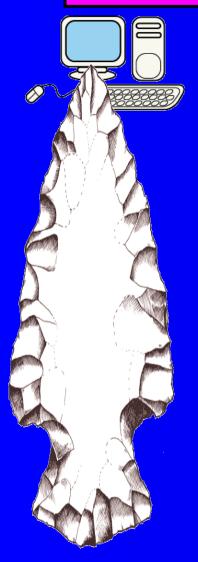


observe

interpret

#### "expression smarts" (Howard Gardner)

multiple intelligences theory



numbers

language

music

- **body** (e.g. dance)
- spatial
- other people
- self
- naturalist

\_\_\_\_\_

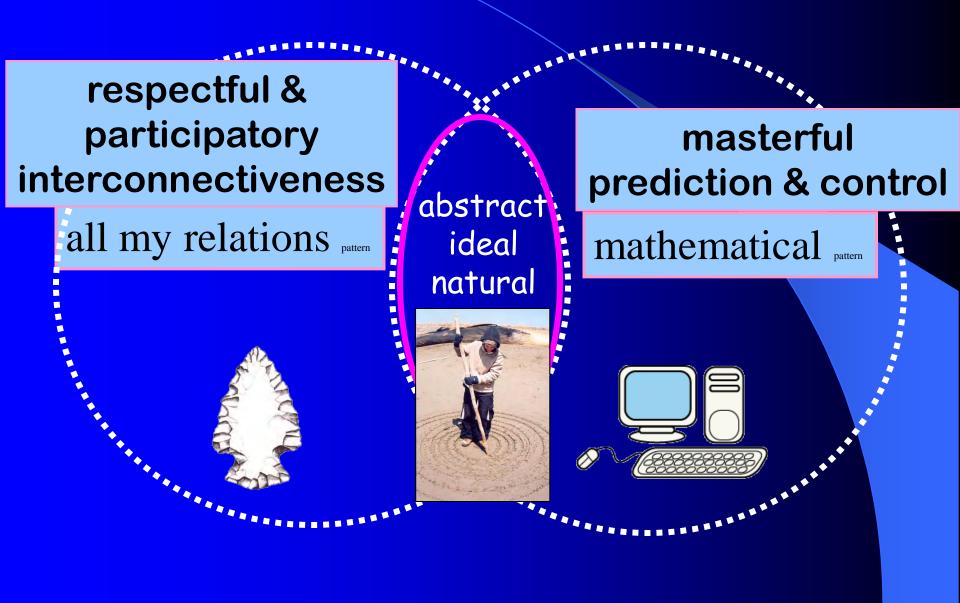
spiritual



"how"
... tied to
cultural
value
&
use

via expression

#### VALUE & USE ..... LIVING EARTH



# Aboriginal Knowledges

respectful & participatory interconnectiveness





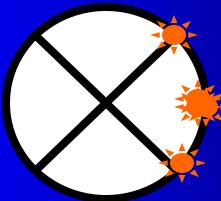
## Medicine Wheel

natural

ideal

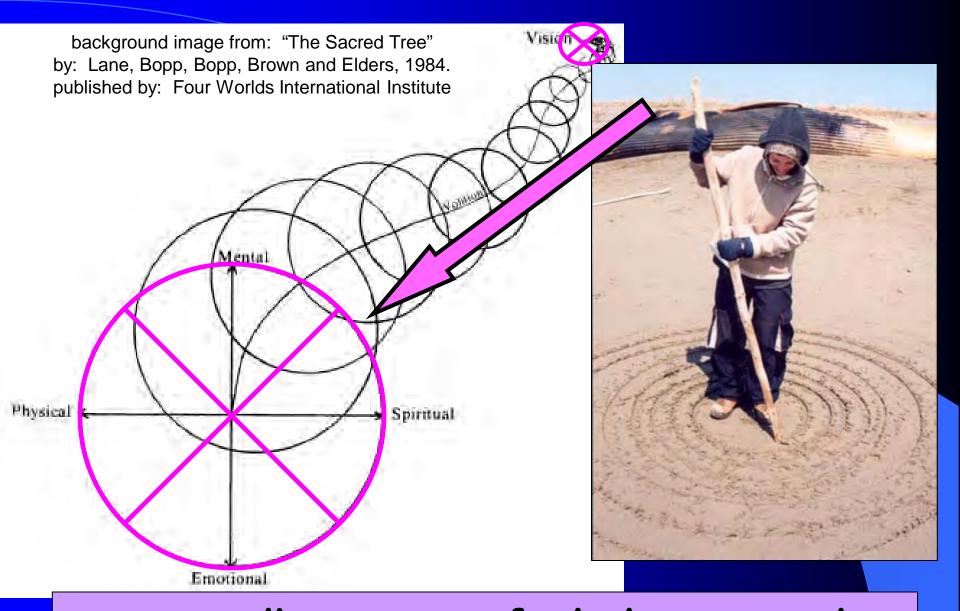
abstract



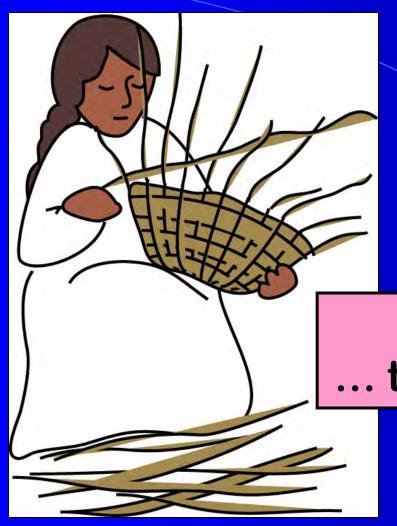




**PATTERN** 



expanding sense of wholeness and connectiveness ... pattern within pattern



# respectful & participatory interconnectiveness

all my relations pattern

weave PATTERN
... to create new PATTERN

expanding sense of wholeness and connectiveness ... pattern within pattern

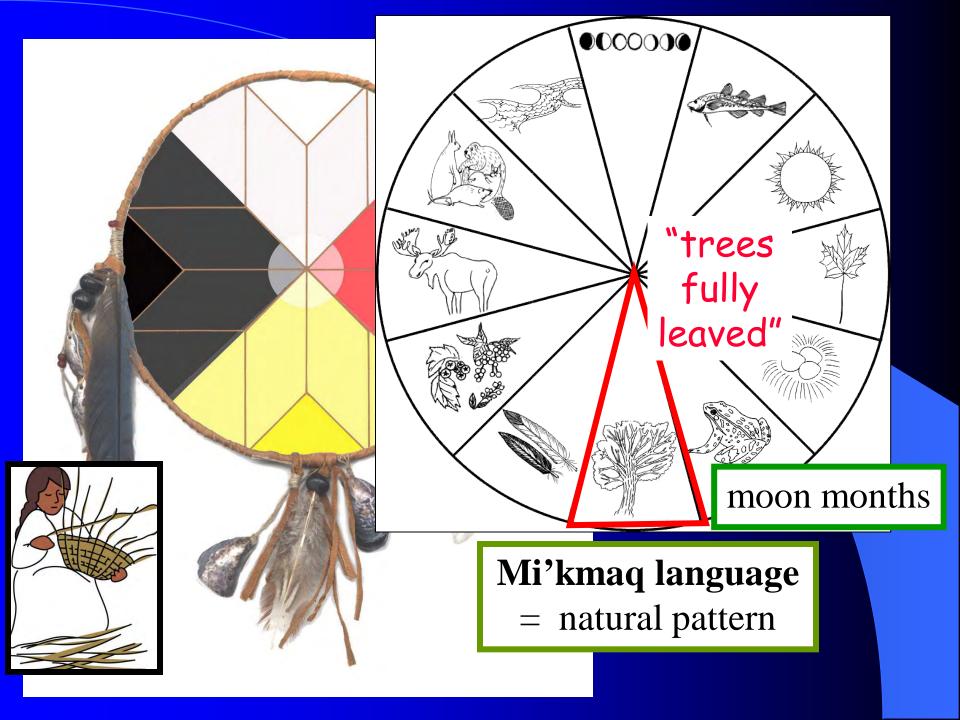
# pattern awareness ... into knowledge

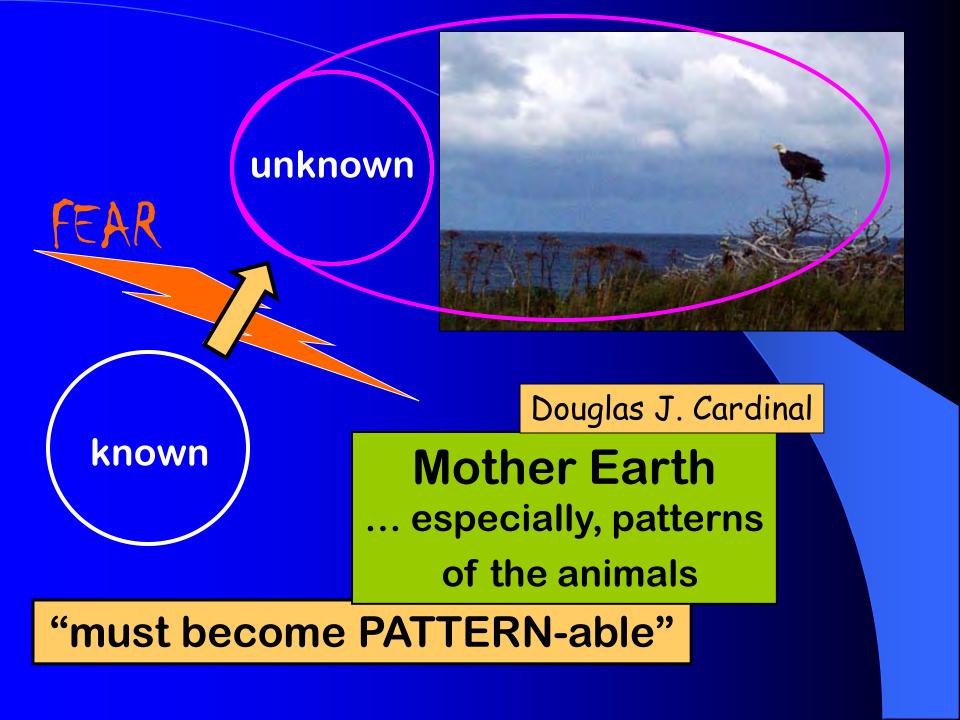
... a resourceful capacity of being that creates the context and texture of life, a living process to be absorbed and understood ...

... in a specific ecological context

**Battiste 2002** 







# Western Science Knowledge





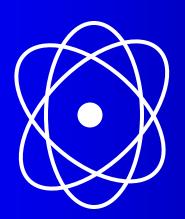
## Periodic Table of Elements

natural

ideal

abstract







Setford, Steve. 1996. Science Facts. Firefly Books Ltd., Willowdale, ON. (pp. 36-37)

## pattern awareness ... into knowledge

- ... information and skills acquired through experience or education (Concise Oxford Dictionary)
- ... information or data embodied in an agent
  (A Dictionary of Computing)

... a resourceful capacity of being that creates the context and texture of life, a living process to be absorbed and understood ... in a specific ecological context (Battiste 2002)



pattern awareness

metaphor

Integrative Science

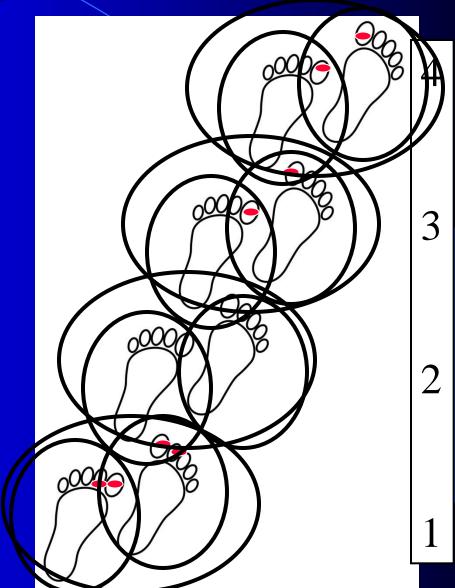
## 4 yr university science degree

MSIT courses



Integrative Science

**PATTERN & METAPHOR** 





## **WEAVING**

- relationship
- respect
- reverence
- reciprocity
- ritual
- repetition
- responsibility



Integrative Science



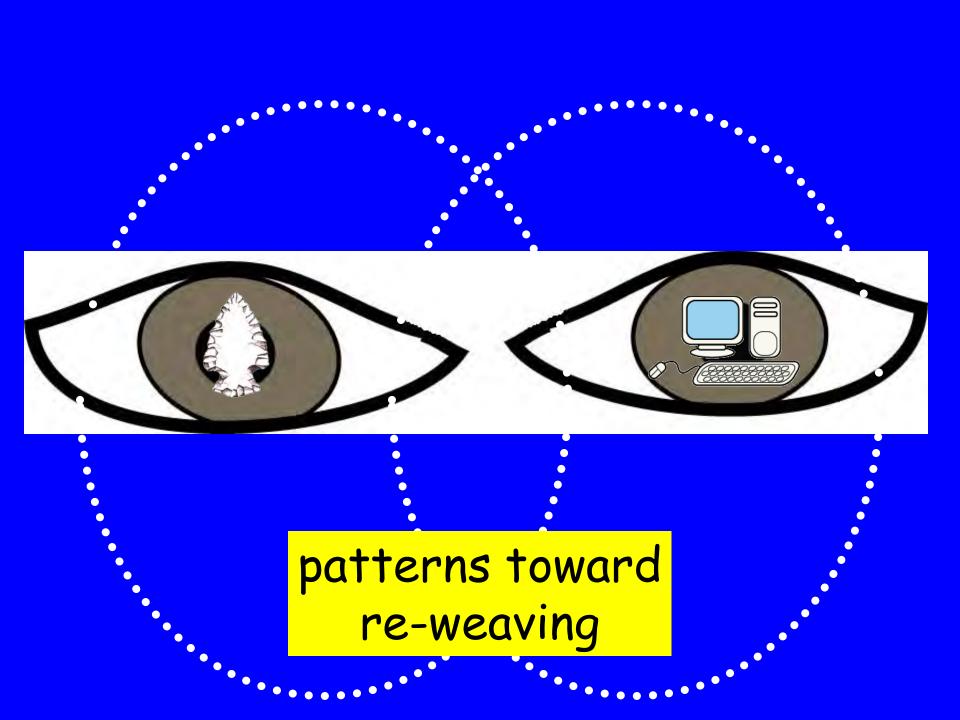
#### **UN-WEAVING**

- data collection
- analysis
- interpretation
- prediction
- control



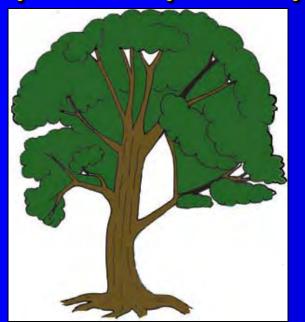
Integrative Science

re-weaving



## Where?

within: CIHR-IAPH funded community-based participatory action research project



Integrative Health & Healing: co-learning our way to expanding wholeness through restoration of relationships with the land

## relational "eco-centric"

## sense of identity and self

"bio-spiritual"









relational
"eco-centric"
"bio-spiritual"

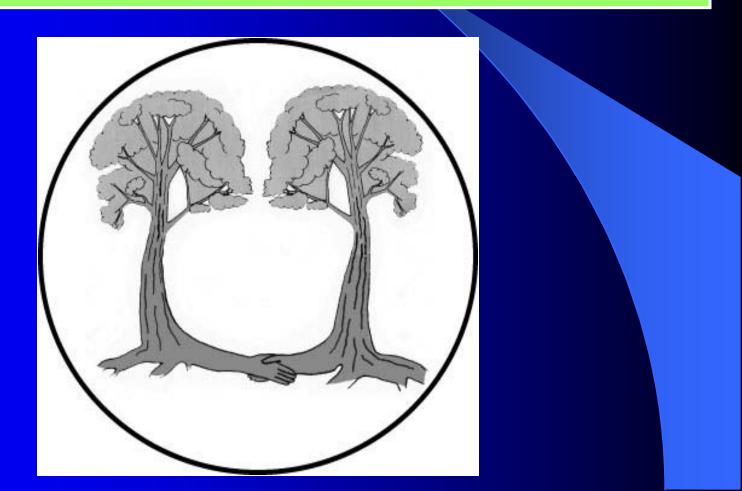
sense of identity and self

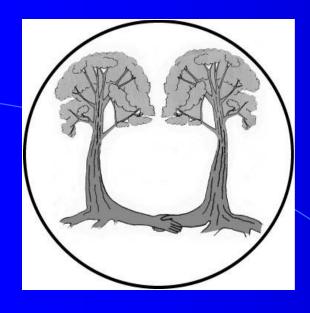
There are two central themes evident in youth suicide. They are, first, the young person's deep sense of inadequacy, and second, a loss of connection to this world.

Morrisseau 1999

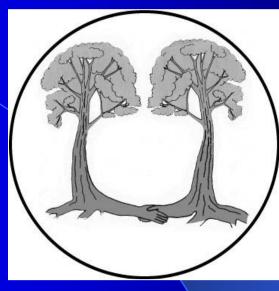
Go into a forest, you see the birch, maple, pine. Look underground and all those trees are holding hands. We as people must do the same.

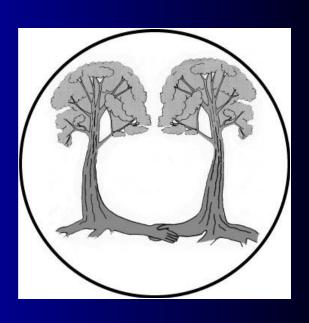
(late Mi'kmaq Chief, Spiritual Elder, and Healer Charlie Labrador)





learn together

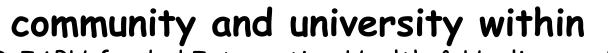




learn the common

learn from each other

Co-Learning



CIHR-IAPH funded Integrative Health & Healing project



CIHR-IAPH funded Integrative Health & Healing project

# University Science Students



CIHR-IAPH funded Integrative Health & Healing project



CIHR-IAPH funded Integrative Health & Healing project

# Community Organizations





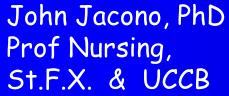
CIHR-IAPH funded Integrative Health & Healing project





Cheryl Bartlett, PhD CRC in Integrative Science, UCCB

Laurence Kirmayer, MD, Social & Transcultural Psychiatry, McGill University





Nancy Comeau, PhD Psychology, Dalhousie University







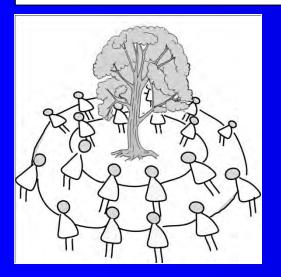
Sherry Stewart, PhD Psychology, Dalhousie University

Pat McGrath, PhD, CRC Pediatric Pain, Dalhousie University

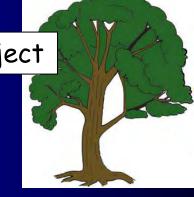


#### Results ... can we

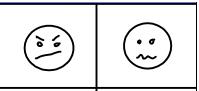
CIHR-IAPH funded Integrative Health & Healing project



express them in two ways?



1) "VIGOUR" LANGUAGE





3 | 4

## 2) "RIGOUR" LANGUAGE



# "VIGOUR" LANGUAGE



## "VIGOUR" LANGUAGE



# Toqikutimk

"Together we are growing"

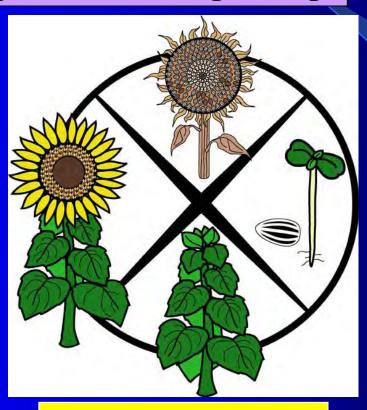




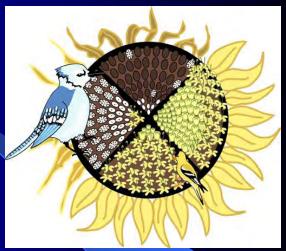








sunflowers





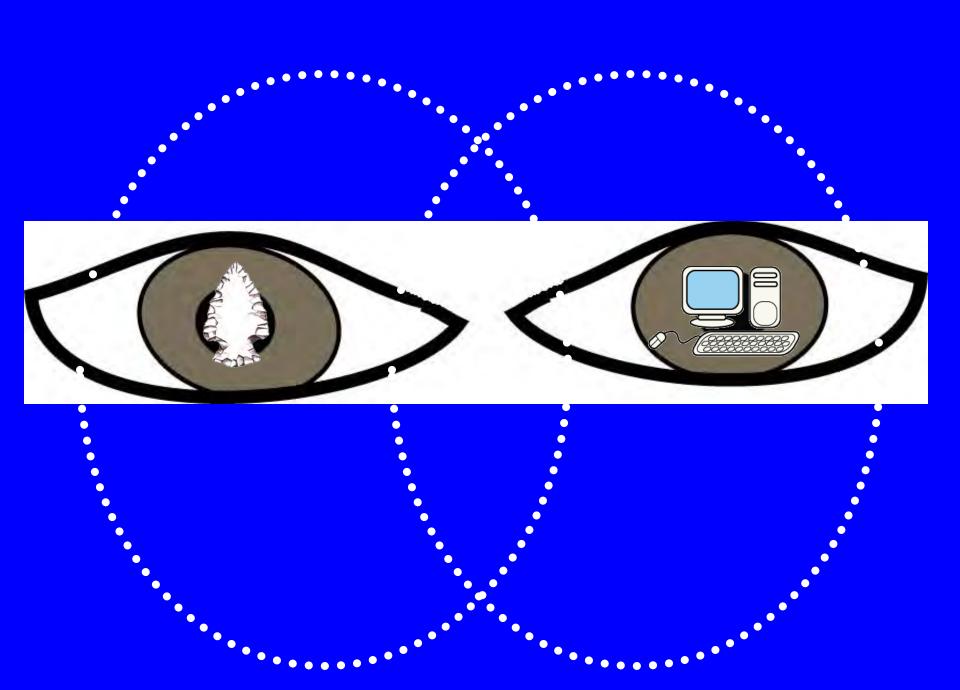




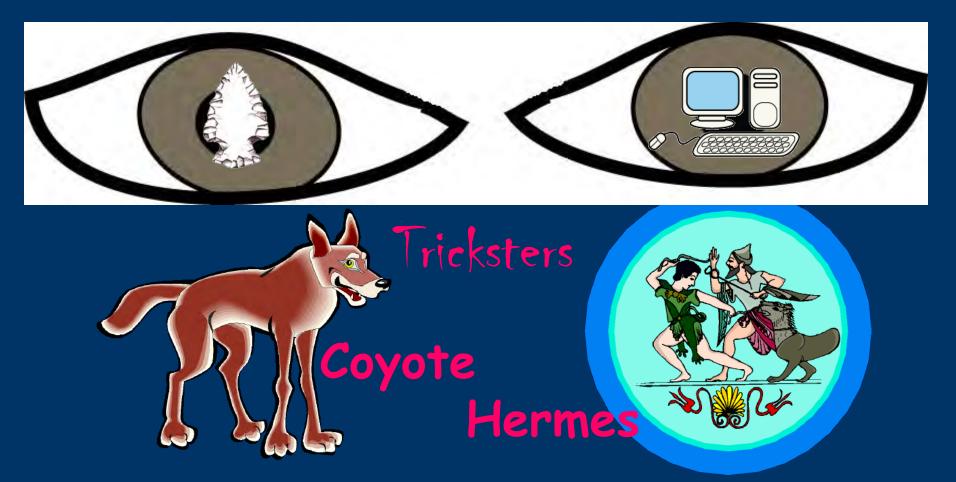








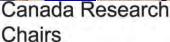
CONSIDER: "boundaries of identities" with which we try to order and construct science, society, self, and sacred ... very important in all cultures



acknowledgments







Chaires de recherche du Canada Canada

Social Sciences and Humanities Research Council of Canada

Conseil de recherches en sciences humaines du Canada































